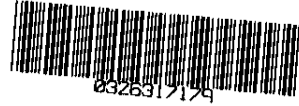


UNOFFICIAL COPY



Doc#: 0326317179
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 08:28 AM Pg: 1 of 2

Recording Requested by / Return To:
THOMAS JOSEPH MCMANUS
4048 N Clark Street Uni, CHICAGO, IL 60613



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Original Mortgagor: THOMAS JOSEPH MCMANUS, AILEEN T O'DONOVAN
Recorded in Cook County, Illinois, on 09/10/02 as Instrument # 0020990256
Tax ID: 14-17-315-035
Date of mortgage: 08/28/02 Amount of mortgage: \$274500.00 Address: 4048 N Clark St Unit H Chicago, IL 60613
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/30/2003

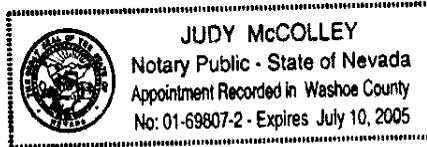
Mortgage Electronic Registration Systems, Inc.
as nominee for FIRST HOME MORTGAGE

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

State of Nevada County of Washoe

On 06/30/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and she acknowledged that she is VP - Loan Documentation of Mortgage Electronic Registration Systems, Inc. as nominee for FIRST HOME MORTGAGE and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for FIRST HOME MORTGAGE.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600
LN# 0182467688 P.I.F.: 06/18/03
FINAL RECON.IL 90350 8009.0 1 06/30/03 03:32:34 12-031 IL Cook 7482:163 47
MIN#: 1000242-0000219758-6 MERS Tel.#: 1-888-679-6377

rev. 90350 / 0182467688

5/1/03
Sue
1/1/03
3/1/03

UNOFFICIAL COPY

Loan Number: 0182467688

Stco Code: 12-031

=====
 THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17,
 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN
 LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH
 THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS
 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID
 SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE
 WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE
 SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF
 THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22,
 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS PARCEL
 1: THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS: COMMENCING AT THE
 SOUTHERLY LINE OF THE 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT
 NUMBER 21719002 AND THE WESTERLY LINE OF
 NORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE
 NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 23
 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG SAID WESTERLY LINE OF
 NORTH CLARK STREET 80 FEET, THENCE 66 DEGREES, 14 MINUTES, 28
 SECONDS WEST 27.29 FEET TO THE POINT TO THE POINT OF BEGINNING;
 THENCE SOUTH 23 DEGREES, 45 MINUTES, 32 SECONDS EAST 20.93 FEET;
 THENCE SOUTH 00 DEGREES, 16 MINUTES, 00 SECONDS EAST, 11.46 FEET;
 THENCE NORTH 89 DEGREES, 40 MINUTES, 57 SECONDS EAST 0.37 FEET;
 THENCE SOUTH 00 DEGREES, 44 MINUTES, 32 SECONDS EAST, A DISTANCE
 OF 8.95 FEET; THENCE SOUTH 89 DEGREES, 44 MINUTES, 19 SECONDS
 WEST, 21.09 FEET; THENCE NORTH 00 DEGREES, 16 MINUTES,
 00 SECONDS WEST, 11.46 FEET; THENCE NORTH 23 DEGREES, 45 MINUTES,
 32 SECONDS WEST, 20.90 FEET; THENCE NORTH 66 DEGREES, 14 MINUTES,
 28 SECONDS 22.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK
 COUNTY, ILLINOIS. WITH AN EASEMENT OVER THE SOUTHERLY 3.00 FEET
 OF THE NORTHERLY 7.80 FEET ABOVE ELEVATION 57.5 (CHICAGO CITY
 DATUM) PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS
 AND EGRESS ON, OVER AND ACROSS THE PROPERTY KNOWN AS "COMMON
 AREA" AND "COMMON FACILITIES" AS SET FORTH IN DECLARATION OF
 EASEMENTS, RESTRICTIONS, AND COVENANTS FOR GRACELAND COURT
 TOWNHOMES RECORDED DECEMBER 11, 1998 AS DOCUMENT 08128213. PCL 3:
 EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR EMERGENCY ACCESS AND
 EGRESS ON, OVER AND ACROSS THE ROOFS, DECKS, BALCONIES AND EXIT
 STAIRWAYS ON ADJACENT PARCELS IN THE EVENT OF IMMINENT THREAT TO
 PERSONAL SAFETY, AS SET FORTH IN DECLARATION OF
 EASEMENTS, RESTRICTIONS, AND COVENANTS FOR GRACELAND COURT
 TOWNHOMES RECORDED DECEMBER 11, 1998 AS DOCUMENT 08128213.
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