

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683,

Doc#: 0326317293  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/22/2003 09:52 AM Pg: 1 of 2

L#:17958785

The undersigned certifies that it is the present owner of a mortgage made by **ESTEBAN MIRANDA & MARIA MIRANDA** to **BARNETT MORTGAGE COMPANY D/B/A LOAN AMERICA FINANCIAL CORP** bearing the date 05/03/96 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96-695382 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2920 NORTH HAMLIN CHICAGO, IL 60618  
PIN# 13261210430000

dated 07/10/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO  
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: \_\_\_\_\_

Danielle Brosnan

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/10/03 by Danielle Brosnan the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSRLR AK 23826 NS

S-Y  
P-2  
S-NO  
M-YES  
J.H.

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EXHIBIT 'A'

17958785

LOT 16 IN SUBDIVISION OF THAT EAST 1/2 OF THE EAST 1/2 OF  
LOT 13 (EXCEPT THE SOUTH 174 FEET THEREOF) IN DAVLIN, KELLY  
AND CAROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

