UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:19329901



Doc#: 0326317302 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/22/2003 09:52 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by CONNIE A DAVISON AND YVETTE DAVISON

to FIRST CHICAGO NED MORTGAGE COMPANY

to FIRST CHICAGO NBD MORTGAGE COMPANY

bearing the date 05/07/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98398932 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1806 MONROE ST PIN# 10244120140000

EVANSTON, IL 60202

dated 07/10/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By://

Danielle Brosnan

Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/10/03
by Danielle Brosnan the Asst. Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Prepared by: A. Graham - NTC 2100 Alt 19 7., Palm Harbor, FL 34683 Florida Notary Assn., Inc. FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5-1 P-2 S-NO M-YES JiHi

Milagros Marti, e⁻²
Notary Public, State of Flurida
My Commission Exp. Dec. 1 < 2006
DD172228

Bonded through

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EXHIBIT 'A'

19329901

LOT 10 IN BLOCK 4 IN STANLEY AND COMPANY'S 2ND DODGE AVENUE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office