UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:4396180



Doc#: 0326317462 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/22/2003 01:25 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MARK H. MORGAN MARRIED TO RAQUEL W F MORGAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 07/26/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020861740 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as fillows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3728 W. 121ST STREET

ALSIP, IL 60803

STARLA D. WILSON

PIN# 24-26-113-020-0000 dated 06/24/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, As Nominee for

Market Street Mortgage Corp

JONES, ASST. SECRETARY

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/24/03

by NANCY A. JONES the ASST. SECRETARY

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, AS NOMINEE FOR MARKET STREET MORTGAGE CORP

on behalf of said CORPORATION.

MY COMMISSION # CC 952325 Notary Public/Commission expires:

1-800-3-NOTARY FL Notary Service & Bonding, In Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

4396180

LOT 4 IN KRISTIN'S ADDITION TO BRAYTON FARMS, A RESUB-DIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office