

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0326317478
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 01:29 PM Pg: 1 of 2

L#:17947670

The undersigned certifies that it is the present owner of a mortgage made by **MARIA D GRANILLO & GREGARIO GRANILLO HUSBAND & WIFE & JUAN GRANILLO, MARRIED TO REYNA GRANILLO**

to **BANK UNITED OF TEXAS FSB** bearing the date 08/02/93 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 93-635700. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 3034 RUTH AVE FRANKLIN PARK, IL 60131
PIN# 12-29-207-003

dated 07/09/03
WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW F/K/A BANCOSTON MORTGAGE CORPORATION, BY RESULT OF AMENDMENT TO ARTICLES OF INCORPORATION AND MERGER

By: [Signature]
Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/09/03 by Danielle Brosnan the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL AD 23678 NA

S - Y
P - 2
S - V
M - Y
EE

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EXHIBIT 'A'

17947670

LOT 3 IN FRANKLIN MANOR BEING A SUBDIVISION OF THE SOUTH 20 ACRES (EXCEPT THE NORTH 66 FEET THEREOF) OF THE NORTH 40 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office