

# UNOFFICIAL COPY



0326318022

Doc#: 0326318022  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/22/2003 08:48 AM Pg: 1 of 2

RETURN TO:  
S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

### Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **UNIVERSAL FINANCIAL GROUP, INC.** 7804 West College Drive, Unit 3, Palos Heights, IL 60463 (Assignor) by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY** 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, TX 75019 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **ARMANDO OLAVE, AN UNMARRIED MAN** to UNIVERSAL FINANCIAL GROUP, INC.. Said mortgage Dated: 10/11/2000 is recorded in the State of IL, County of Cook on 11/14/2000, Document # 00813310 AMOUNT: \$ 172,549.00 SEE ATTACHED EXHIBIT A  
Property Address: 2943 WEST HOWARD STREET, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 7/30/2003  
UNIVERSAL FINANCIAL GROUP, INC.  
Orion Financial Group, Inc. Attorney in fact

By:

S. A. Wileman, Sr. Vice President



OLAVE CITI JLR \*01138735\*

State of Texas, County of Tarrant

On 7/30/2003, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Sr. Vice President of/ Orion Financial Group, Inc. Attorney in fact for UNIVERSAL FINANCIAL GROUP, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of UNIVERSAL FINANCIAL GROUP, INC. .



Notary public, W. Kritzer  
My Commission Expires: July 26, 2006

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## Exhibit A

THE WEST 1/2 OF LOT 17 AND LOT 18 (EXCEPT THE WEST 6.25 FEET THEREOF) IN BLOCK 2 IN OLIVE SALINGER AND COMPANY'S HOWARD STREET ADDITION TO ROGERS PARK BEING A SUBDIVISION OF THE NORTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
PIN: 10-25-302-047

01138735

Cook County, IL

AHESFIP/FISHER/AHE