

UNOFFICIAL COPY



Doc#: 0326318034
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 08:48 AM Pg: 1 of 2

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC 6060 J. A. Jones Drive, Suite 1000, Charlotte, NC 28287 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bl g. 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **LADRINA LEWIS, A SINGLE WOMAN** to **DECISION ONE MORTGAGE COMPANY, LLC**. Said mortgage **Dated: 1/21/2003** is recorded in the **State of IL, County of Cook on 1/27/2003, Document # 0030120214 AMOUNT: \$ 116,800.00 SEE ATTACHED EXHIBIT A**
Property Address: 8542 SOUTH LOOMIS, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 7/26/2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC

By:

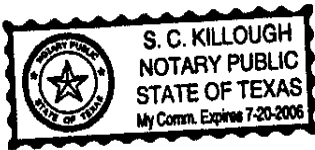
A. Tucker, Vice President



State of Texas, County of Tarrant

On 7/26/2003, before me, the undersigned, A. Tucker, who acknowledged that he/she is Vice President of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC**.

Notary public, S. C. Killough
My Commission Expires: July 20, 2006



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Exhibit A

LOT 6 (EXCEPT NORTH 8 FEET) AND NORTH 16 FEET OF LOT 7 IN
BLOCK 1 IN CHARLES E. PIPER'S SUBDIVISION OF THE SOUTH 1/2
OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST
1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND SOUTHWEST 1/4
OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN: 20-32-318-023-0000

01138252

Cook County, IL

CITI-W/DEC ONE/CFM