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Doc#: 0326320110

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/22/2003 09:21 AM Pg: 1 of 3

Please Return To: Union Planters Bank, N.A. **Image Department** 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123

847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 975 E Nerge Rd Ste W 11 Roselle, IL 60172 does hereby grant, sell, assign, transfer and convey, unto Union Planters Bank, N.A. a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordovii, Tennessee 38016 August 15, 2003 a certain Mortgage dated , made and executed by NATHAN B DANIELSON and MICHELE O SANIELSON, husband and wife to and in favor of Mortgage Network Inc upon the following described property situated in County, State of Illinois: See Exhibit A. ASLAMERICAN TITLE order

such Mortgage having been given to secure payment of and no/100				One Hundred Seventy Thousand Four Hundred		
(\$	170,400.00)				
	•		(Include the Original P	rincipal Amount))	
whi	ch Mortgage is o	f record in Book	, Volume, or Liber No.		at page	(or as
No.	·) of t	:he	Records of	Cook	- `
Cou	nty, State of Illi	nois, together wit	h the note(s) and obligation	tions therein d	lescribed and the money of	iue and to
			d all rights accrued or to			
(9512)	OIS ASSIGNMENT OF I	MORTGAGE MFIL8194	12/95 Pag	ə 1 of 2	AP# 0295112484	Initials :

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 15, 2003

August 10, 2000	Mortgage Network Inc
Witness	By: (Assignor)
Witness	(Signature)
Attest	(Title)
Seal:	
Seal:	ATTORNEY IN FACT
[Corporate/Partners	hip Acknowledgement]
State of Illinois County of	
This instrument was acknowledged before me on	8/15/03 Hyman
as	ONA
of Mortgage Network Inc	Hawk Ensu
[Individual A	cknowledgment]
State of Illinois County of	OFFICIAL SEAL THERESA K ENSEY NOTARY PUBLIC - STATE OF ILLIAND MY COMMISSION EXPIRES: 01-24, 07
This instrument was acknowledged before me on Mortgage Network Inc	by
	•
	CIFFICIAL SEAL THERESALE ENSEY NOTARY THE STATE OF FLUINOIS MY COMMISSION OFFRES UT 20:07
MFIL8194 (9512)	Page 2 of 2 AP# 0295112484

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1: UNIT NUMBER 17-4 IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART LOT 1 IN LAKE ARLINGTON TOWNE UNIT 1, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87345183, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 03-16-411-008-1098 Vol. 0232

North St.

Opening Clent's Office Property Address: 1929 North Stillwater Road, Arlington Heights, Illinois 60004