



This Instrument Prepared By:

Doc#: 0326326250
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/22/2003 12:16 PM Pg: 1 of 3

H 3068993

After Recording Return To:

ROSE MORTGAGE CORPORATION
6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 36981

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27, 2003 executed by ALICIA ANGEL-CASANOVA AND BENITO CASANOVA, WIFE AND HUSBAND

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. 0321226322, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.N.T.N.

P.I.N.: 19-17-331-018-0000

Commonly known as: 6206 SOUTH MCVICKER, CHICAGO, ILLINOIS 60638

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A
ILLINOIS CORPORATION

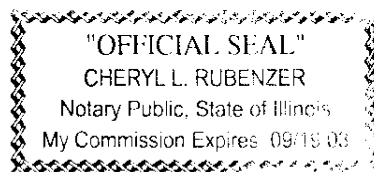
On June 27, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Bernard W. Glavin Jr

B.W. Glavin Jr
By: Bernard W. Glavin Jr
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

PH
Witness: _____

Notary Public *Cheryl L. Rubenzer*



My commission Expires: 9/19/03 County, Cook

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



Mary Sullivan
4544 W. 103rd #301
Oak Lawn IL 60453

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number: 36981

Date: JUNE 27, 2003

Property Address: 6206 SOUTH MCVICKER, CHICAGO, ILLINOIS 60638

LOT THREE IN BLOCK TEN IN CENTRAL ADDITION TO CLEARING, A
SUBDIVISION OF THE SOUTH THREE QUARTERS OF THE EAST HALF OF THE
SOUTH WEST QUARTER OF SECTION SEVENTEEN, TOWNSHIP 38 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

A.P.N. # : 19-17-331-018-0000

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