

UNOFFICIAL COPY



Doc#: 0326326256
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/22/2003 12:18 PM Pg: 1 of 2

THIS INSTRUMENT PREPARED BY:

ZEHRA QUADRI
United Airlines Employees'
Credit Union
11545 W. Touhy Avenue
Chicago, IL 60666

WHEN RECORDED MAIL TO:

LOIS R WHITE
15218 S DREXEL
SOUTH HOLLAND IL 60473

RELEASE OF MORTGAGE FOR THE STATE OF ILLINOIS

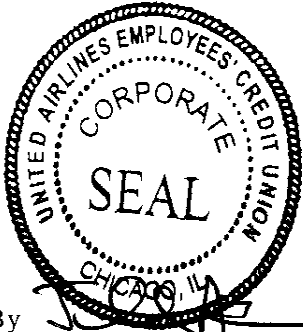
P.N.T.N.

Account No: 0003754901/L12

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED AIRLINES EMPLOYEES' CREDIT UNION, a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: **LOIS R WHITE, SINGLE NEVER BEEN MARRIED** all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document **00871313** to the premises therein described to-wit:

SEE ATTACHED

CKA: 15218 S DREXEL, SOUTH HOLLAND IL 60473
APN: N/A



IN TESTIMONY WHEREOF, THE SAID UNITED AIRLINES EMPLOYEES' CREDIT UNION has caused its corporate seal to be affixed, and these presents to be signed by its Manager and attested to by its Assistant Secretary, this 3RD day of JULY, 2003.
UNITED AIRLINES EMPLOYEES' CREDIT UNION

By [Signature] Manager

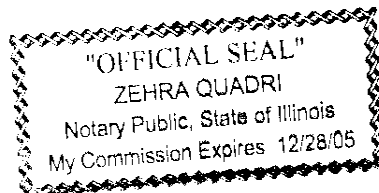
[Signature]

Asst. Secretary Attest

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said county in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of United Airlines Employees' Credit Union and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and Voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Notary [Signature]



UNOFFICIAL COPY

LOT 11 IN BLOCK 2 IN SCHMIDT AND WATERMAN SUBDIVISION, BEING A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF
THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO, ST. LOUIS AND
PITTSBURGH RAILROAD, IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-11-318 254

Property of Cook County Clerk's Office