



Doc#: 0326329329
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/22/2003 01:54 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Mail to and

This form was prepared by: Edward Jones Mortgage, PO Box 1857, Minneapolis, MN 55480-1857
Tel. no. (888) 304-9242.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **PO Box 1857 Minneapolis, MN 55480-1837** does hereby grant, sell, assign, transfer and convey, unto **Wells Fargo Home Mortgage, Inc.**, a corporation organized and existing under the laws of the state of California (herein "Assignee"), whose address is **405 SW Fifth Street, Des Moines, IA 50309**, a certain Mortgage dated **08/18 2003**, made and executed by **Cathleen T. Hubbard**, to and in favor of **Edward Jones Mortgage, LLC** upon the following property situated in **Cook County, State of Illinois**: Parcel ID #: _____ Property Address: **10920 Mackinaw Avenue, Chicago, IL 60617** such Mortgage having been given to secure payment of **Sixty Two Thousand Six Hundred and no/100ths Dollars** (Include the original Principal Amount) (**\$62,600.00**) which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ or as No. **0326329329** of the _____ Records of _____ County, State of Illinois, together with the note(s) and obligations therein described the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 14, 2003**.

[Signature]
Witness **Ruth Ostrum**

Edward Jones Mortgage, LLC.
(Assignor)

[Signature]
Witness **Samantha Pongmany**

[Signature]
(Signature) **Kelly J. Smith, Assistant Secretary**

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[Signature]
Attest **Thomas Wertish, Assistant Secretary**

P.N.T.N.

Seal: No Seal.

UNOFFICIAL COPY

LOT 9 AND LOT 10, IN BLOCK 6 OF RUSSELL'S SUBDIVISION OF THE SOUTHEAST
1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

26-18-216-033

26-18-216-034

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State of Minnesota
County of Hennepin

The foregoing instrument was acknowledged before me this August 14, 2003 by Kelly J. Smith, Assistant Secretary, of Edward Jones Mortgage, a Limited Liability Company on behalf of the said Limited Liability Company. .



Andrea Leonard

