

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02

Melissa Thompson
When recorded return to:
MICHAEL CARTER
11622 WHISPERING HILLS DR
ORLAND PARK, IL 60462-



Doc#: 0326332000
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 07:18 AM Pg: 1 of 2

Loan #: 0000770334
Investor Loan #: 1676635019
Pool #: 000025
PIN/Tax ID #: 27-31-116-014
Property Address:
11622 WHISPERING HILLS DR
ORLAND PARK, IL 60462-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc. , , whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MICHAEL J CARTER AND KIMBERLY A CARTER, AS TENANTS BY THE ENTIRETY, HUSBAND AND WIFE

Original Mortgagee: ALLIANCE MORTGAGE COMPANY DBA AMC MORTGAGE CORP.

Loan Amount: \$ 271,000.00

Date of Mortgage: 04/06/2001

Date Recorded: 04/26/2001

Liber/Cabinet:

Page/Drawer:

Document #: 0010344512

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 4/28/03.

Mortgage Electronic Registration Systems, Inc. ,

Bridget Lovett
Assistant Secretary
State of FL County of DUVAL

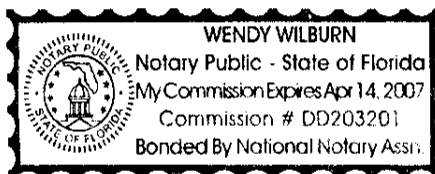
Jamie Jones
Vice President

On this date of 4/28/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Bridget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc. , , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Wendy Wilburn
My Commission Expires: 04/14/2007

MIN #: 100011977033420013 VRU Tel. #: 888/679-MERS



S-Y
P-2
S-NO
M-YES
J.H.

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LEGAL DESCRIPTION

Lot 14 in Deercrest P. U. D., being a subdivision of part of the East 330.00 feet of the West 660.00 feet (except that part thereof which lies South of the Northwesterly line of the Southwest Highway, and except the North 500.00 feet thereof) of the East 50.97 acres of the Northwest Quarter of Section 31, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

0010344512