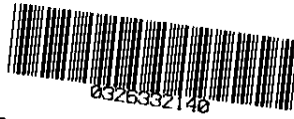


# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
**DOUGLAS LANG**  
1122 W ARMITAGE #202  
CHICAGO, IL 60614

**Doc#:** 0326332140  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/22/2003 09:06 AM Pg: 1 of 2

Loan No. 600518866 *MS*

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1427 W SCHOOL STREET, CHICAGO**  
Permanent Tax No.: **14203250130000**

from the lien of a certain mortgage made and executed by **DOUGLAS C. LANG AND JULIE LANG**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION ) on **January 3, 2003**, and recorded in Document No. **0030087709**, Book **4626**, Page **0202**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 29, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, GMAC  
Mortgage Corporation)

By:   
Vickie Ingamells, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **May 29, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

**J. SIMON**  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2003-05-20

MIN: 100037506005188660 MERS Telephone: 1-888-679-6377

(Notary's Seal) *S*

*P2*  
*SN*  
*MY*  
*Q*

# UNOFFICIAL COPY

Loan No. 600518866

## EXHIBIT A

LOT 17 IN ALBERT WISNER'S SUBDIVISION OF SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office