

UNOFFICIAL COPY

Recording Requested By:
Chase Manhattan Mortgage Corporation



When Recorded Return To:

ROSIE LEE BALLENTINE
10513 S FOREST AVE
CHICAGO, IL 606282842

Doc#: 0326332178
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 10:06 AM Pg: 1 of 2



Property of Cook County Clerk's Office

Satisfaction

Paid Accounts Department # 13561667 "BALLENTINE" Lender ID:259/013561667 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROSIE LEE BALLENTINE
Original Mortgagee: ADVANTA NATIONAL BANK
Dated: 05/24/2000 Recorded: 06/14/2000 as Instrument No.: 00438867, in the county of Cook State of Illinois

Legal: LOT 1988 IN FREDERICK H BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 5 BEING A SUBDIVISION OF THAT PART OF LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL REALROAD OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 25-15-124-005

Property Address: 10513 S FOREST ave, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA:
07/19/2001 as Instrument No.: 0010642677
On June 27th, 2003

By: 
TELMA RUIZ, Assistant Secretary

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my
yfk

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Satisfaction Page 2 of 2

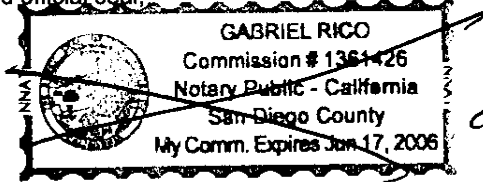
STATE OF California
COUNTY OF San Diego

ON June 27th, 2003, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

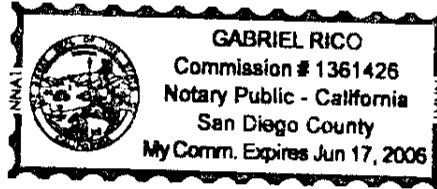


GABRIEL RICO
Notary Expires: 03/17/2006 #1361426



(This area for notarial seal)

Prepared By: GABRIEL RICO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912



Property of Cook County Clerk's Office