

UNOFFICIAL COPY



0326332107

WHEN RECORDED MAIL TO:
RAYMOND E GORSKI
13950 BLACKHAWK LN
ORLAND PARK, IL 60462

Doc#: 0326332107
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 09:03 AM Pg: 1 of 2

Loan No. 307044592 *CU*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 13950 BLACKHAWK LN, ORLAND PARK
Permanent Tax No.: 27913040120000

from the lien of a certain mortgage made and executed by RAYMOND E GORSKI AND JULIANA P GORSKI, to SERVE CORPS MORTGAGE CORP on April 21, 1998, and recorded in Document No. 98345407, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 9, 2003.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *[Signature]*
Robert Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On July 9, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature R. Weber
Expiration Date: 12/10/2004
2003-06-20

R. WEBER
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

S
P2
SN
M
[Signature]

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Loan No. 307044592

EXHIBIT A

LOT 13 IN GALLAGHER AND HENRY'S ISHNALA UNIT NO 8 A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PIN #27-01-304-012-0000

Property of Cook County Clerk's Office