

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
**PEDRO ORTA**  
2075 S CANALPORT AVENUE  
CHICAGO, IL 60608

Doc#: **0326332138**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/22/2003 09:06 AM Pg: 1 of 2

Loan No. **600275614** **C. Cox**

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF **COOK** )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Alternative Lending Group) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2075 S CANALPORT AVENUE, CHICAGO**  
Permanent Tax No.: **1720437000000**

from the lien of a certain mortgage made and executed by **PEDRO A. ORTA AND IRASEMA GUERRERO AKA IRASEMA GUERRERO ORTA**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, ALTERNATIVE LENDING GROUP) on February 6, 2002, and recorded in Document No. **0020248164**, Book **2240**, Page **0087**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 27, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, Alternative Lending Group)

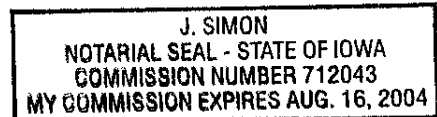
By:   
Vickie Ingamells, Assistant Secretary  
P.O. Box 2026, Flint MI 48601-2026

STATE OF IOWA  
County of Black Hawk

On **May 27, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2003-05-05



(Notary's Seal)

MIN: 100037506002756147 MERS Telephone: 1-888-679-6377

ST  
P2  
ST  
MY  
Q

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Loan No. 600275614

## EXHIBIT A

THE EAST 23 FEET OF LOT 38 IN WALSH'S SUBDIVISION OF BLOCK 16 OF WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IMPROVEMENTS THEREON BEAR THE MUNICIPAL ADDRESS: 2075 S Canalport, Chicago, IL 60608 (Given for informational purposes only)

Property of Cook County Clerk's Office