Doc#: 0326332217

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/22/2003 10:57 AM Pg: 1 of 3

Recording Requested By:

Return To: a Popular, Inc. Company 301 Lippincott Drive Marlton, NJ 08053

Parcel No.: 34-06-308-103-0000

Loan Number:

A2120637

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein" Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

POPULAR FINANCIAL STRVICES, LLC

, a corporation organized and existing under the laws of DE

(herein "assignee"), whose address is

301 Lippincott Drive, Suite 100 Mariton, NJ 08053

, a certain mortgage dated 12/24/2002 , made and executed by: DEBRA J. GURVITZ, whose address is 4104 PICARDY DRIVE NORTHBROOK, 1L 60062, to and in favor of Wilmington Finance, Inc. upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT ".'," ATTACHED HERETO AND MADE A PART HEREOF,

Such mortgage having been given to secure a payment of

(\$ 283,050.00)

WFI

which Mortgage is of record in Book, Volume, or Liber No. 4 4 5, at page 3 4 (or as No. 4) of the records of **COOK County**, **State of ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

1 OF 2

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 16, 2003

Wilmington Finance Inc.

Witness

(Assignor)
Carl J. Messina, Jr.
SVP

Commonwealth/State of Pennsylvania County of Montgomery

On this the 16 th day of January, 2003 before me,

Suzanne E. Levin, the undersigned officer, personally appeared <u>Carl J. Messina, Jr.</u> who acknowledged himself to be the <u>Senior Vice President of Wilmington Finance</u>, <u>INC.</u>, a corporation, and that he, as such Senior Vice President, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Senior Vice President.

In witness whereof I hereunto set my hand and official seal.

Notatial Seal

Suzanne E. Levin Notary Public

Plymouth Tup. Montgomery County

My Commission Axoles Aug. 5, 2006

Member, Pennsylvania Association of Notaries

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71.9 MINT

LEGAL DESCRIPTION

EXHIBIT "A"

File No.: 264903

The south 27. As feet of the north 72.00 feet of lot 20 in Picardy Circle P.U. D being a subdivision of the southwest ½ of section 6 (over 18) of 42 north, range 12, east of the third principal meridian in Cook County, Illinois

140270 Zurvitz Debra

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