

# UNOFFICIAL COPY



Doc#: 0326332383  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/22/2003 01:53 PM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0009927532005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: BERNARD D. BULGER, JOAN M. SULLIVAN

Property Address.....: 49 W 15TH ST. UNIT F, CHICAGO, IL 60605 P.I.N. 17212100420000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/26/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9728 of Official Records Page 0276 as Document Number 11212526, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of July, 2003.

Mortgage Electronic Registration Systems, Inc.

Debbie Rohrer  
Assistant Secretary

**BATCH**  
1 of 18

57  
13  
7/17  
JHC

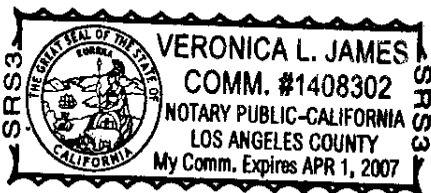
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Veronica L. James a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Debbie Rohrer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of July, 2003.



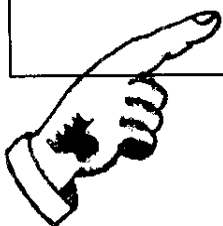
*Veronica L. James*  
 Veronica L. James, Notary public  
 Commission expires 04/01/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BERNARD D. BULGER, JOAN M. SULLIVAN  
 49 W 15TH ST APT F  
 CHICAGO, IL 60605

Prepared By: Judith Cobian  
 CTC Real Estate Services  
 1800 Tapo Canyon Road  
 MSN SV2-88  
 Simi Valley, CA 93063  
 (800) 669-4807



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**PARCEL 1:**

UNIT NO. 49F IN BURNHAM STATION II CONDOMINIUM, AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: THAT PART OF LOTS 34, 35, 36, 37, 38, 39, 40 AND 41 IN WILDER'S SOUTH ADDITION AND PART OF BLOCKS 31, 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 1999 AS DOCUMENT NUMBER 99811484, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR BENEFIT OF PARCELS 1 AND 2 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR BURNHAM STATION MASTER ASSOCIATION RECORDED AUGUST 25, 1999 AS DOCUMENT NUMBER 99811483, AS AMENDED FROM TIME TO TIME

Cook County Clerk's Office