## UNOFFICIAL COPY



Doc#: 0326334279

Eugene "Gene" Moore Fee: \$26.50 **Dook County Recorder of Deeds** Date: 09/22/2003 12:27 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 01-26-206-005

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00064899122005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywite Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is bereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

NICK S. BOSCARINO, SHERR

M.BOSCARINO

Property

40 OVERBROOK ROAD,

SOUTH BARINGTON,IL 60010

Address....: heir, legal representatives and assigns, all the right, title interest, claim, or dem and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/25/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 5843 of Official Records Page 0028 as Docur ent Number 0010494789, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 8 IN SUNSET RIDGE FARMS UNIT 4, BEING A SUBDIVISION IN PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of July, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender

Mary Beave**n** 

Assistant Secretary

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# **UNOFFICIAL COPY**

### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Jennifer Mercer a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mary Beavers, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of July, 2013.

JENNIFER MERCER
COMM. #1404179
NOTARY PUBLIC - CALIFORNIA
KERN COUNTY
My Comm. Exp. MAR. 8, 2007

Jennifet Mercer, Mary public Commission expires 33/38/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NICK S. BOSCARINO, SHERRI M.BOSCAPINO 40 OVERBROOK RD

SOUTH BARRINGTON, IL 60010

Prepared By: Steven F. Galiano

CTC Real Estate Services 1800 Tapo Canyon Road

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