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Doc#: 0326334315
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/22/2003 12:33 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000254927962005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: NICHOLAS J SCARPELLI MELISSA C SCARPELLI

Property Address.....: 512 NORTH BROADWAY, PARK RIDGE, IL 60068 P.I.N. 09-27-402-039-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/14/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 000132860, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of July, 2003.

Mortgage Electronic Registration Systems, Inc.

Lee Ann Veurink

Lee Ann Veurink
Assistant Secretary

\$28.50
S-Y
M-Y
P-3
JF

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jennifer Mercer a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lee Ann Veurink, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of July, 2003.



Jennifer Mercer
Jennifer Mercer, Notary public
Commission expires 03/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLED.

Mail Recorded Satisfaction To:

NICHOLAS J SCARPELLI, MELISSA C SCARPELLI
512 N BROADWAY AVE
PARK RIDGE, IL 60068

Prepared By: Lucas Uribe
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

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 CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 IL0228813 LPA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 1 IN MAGNELLI'S RESUBDIVISION OF THAT PART OF THE NORTH 5 ACRES OF THE WEST 1/3 OF THE EAST 30 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED SA FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID NORTH 5 ACRES, BEING CENTERLINE OF BROADWAY AVENUE, A DISTANCE OF 397.65 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID NORTH 5 ACRES, A DISTANCE OF 33 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID NORTH 5 ACRES, A DISTANCE OF 50 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID NORTH 5 ACRES, A DISTANCE OF 131.55 FEET TO THE WEST LINE OF SAID NORTH 5 ACRES; THENCE NORTH ALONG SAID WEST LINE OF SAID NORTH 5 ACRES, A DISTANCE OF 50 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID NORTH 5 ACRES, A DISTANCE OF 131.55 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.