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GEORGE E. COLE®
LEGAL FORMS

No. 835 REC
February 1996



0326339028

Doc#: 0326339028
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/22/2003 08:55 AM Pg: 1 of 3

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOC.
_____ of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BOBBIE WOMACK 3115 SOUTH MICHIGAN AVE. # 505 CHICAGO, ILLINOIS 60616
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of MAY, 192001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 10479184, to the premises therein described as follows, situated in the County of COOK, CITY OF CHICAGO, in State of Illinois, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

S4
P3
BN
RM
Q

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ML # 001-08-64486

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BOBBIE WOMACK

3115 SOUTH MICHIGAN AVE # 505
CHICAGO, ILLINOIS 60616

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 17-34-102-014-0000, 17-34-102-015-0000, 17-34-102-040-0000

Address(es) of premises: 3115 SOUTH MICHIGAN AVE. #505 CHICAGO, ILLINOIS 60616

Witness _____ hand _____ and seal _____, this 18TH day of JUNE 2003

Gwendolyn P. Robinson
Darla R. Goode

(SEAL)

(SEAL)

This instrument was prepared by CHRISTOPHER PASCHAL 4619 S. KING DR. CHICAGO, ILLINOIS 60653

(Name and Address)

STATE OF ILLINOIS

COUNTY OF COOK

} ss.

I, WILLIAM L. MCKNIGHT

a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GWENDOLYN P. ROBINSON

personally known to me to be the _____ President of ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOC.

a _____ corporation, and DARLA R. GOODE

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and ASSIST Secretary, they signed and delivered the said instrument and

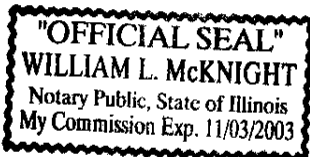
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 18TH day of JUNE 2003

William L. McKnight

(Notary Public)

Commission expires 11/03/2003



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STREET ADDRESS: 3115 S. MICHIGAN AVENUE
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 17-34-102-014-0000 ,17-34-102-015-0000,17-34-102-040-0000

#505

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 505 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED ~ _____ AS DOCUMENT NUMBER ~ _____ WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF ~__, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

10479184