

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02  
**Charyce Tichenor**  
 When recorded return to:  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Owensboro, KY 42301**  
**Release Department**  
 Loan #: 4800023464  
 Investor Loan #: 4000961583  
 Pool #:  
 PIN/Tax ID #: 13091330170000  
 Property Address:  
**5213 N LIND AVE**  
**CHICAGO, IL 60630--143**



Doc#: 0326339242  
 Eugene "Gene" Moore Fee: \$26.50  
 Cook County Recorder of Deeds  
 Date: 09/22/2003 01:39 PM Pg: 1 of 1

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS, ,** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KAREN M BORGARDT, DIVORCED, NOT SINCE REMARRIED**

Original Mortgagee: **ASSOCIATED GREAT NORTHERN MORTGAGE CO.**

Loan Amount: \$ 93,000.00

Date of Mortgage: 07/09/1998

Date Recorded: 07/15/1998

Liber/Cabinet:

Page/Drawer:

Document #: 98612628

Legal Description: **LOT 6 IN JACOBSON'S RESUBDIVISION OF LOTS 17 TO 28 IN BLOCK 5 IN A. VESEY'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/11/03.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS**

**Teresa Ling**  
 Assistant Secretary



**Liz Funk**  
 Assistant Secretary

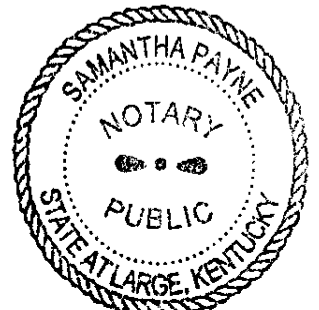
State of **KY** County of **DAVIESS**

On this date of 8/11/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk** and **Teresa Ling**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Samantha Payne**  
 My Commission Expires: 10/07/2006

MIN #: 100021248000234649 VRU Tel. #: 888/679-MERS



5/1  
 5/20  
 mmj  
 3/11