## **UNOFFICIAL C**

SEP. 10. 2005 4: 25PM Doc#: 0326540016 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds RET 215069 Date: 09/22/2003 08:23 AM Pg: 1 of 2 Box 169 Mail to: LIMITED POWER OF ATTORNEY Know all men by these presents that the undersigned have made, constituted and appointed and by these presents does make, constitute and appoint: TAVIA B KINCALD Their, true and lawful ATTORNEY for them and in their name, place and stead to transact all business and make, execute, acknowledge and deliver all contracts, deeds, closing statements, assignments, releases and waivers of homestead rights, affidavits, bills of sale and other instannents and to endorse and negotiate checks and bills of exchange, note and mortgage and all other documents toat may be required to effectuate the sale, purchase or refinance of the premises commonly described as follows: SEE LEGAL DESCRIPTION ATTACHED All as effectually in all respects as they could do personally, giving and granting unto them, the said ATTORNEY, full power and authority to do and perform all and every act and thing who soever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as they with the full power of substitution and revocation, hereby ratifying and confirming all that they, the said ATTORNEY, either of them, or the substitute of either of them shall lawfully do or cause to be done by virtue hereof. This power of attorney shall terminate on 10-1-03 (SEAL) STATE OF ILLINOIS COUNTY OF DUPAGE NOTARY PUBLIC IN AND SAID (SEAL) 'OFFICIAL SEAL" Carole J. Goosby-Gunn Notary Public, State of Illinois

IN PERSON AND SIGNED SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT.

BRUCE CAUGHRAN

My Commission Exp. 07/02/2005

THE SAME PERSON WHOSE NAME SUBSCRIBED

TO THE FOREGOING INSTRUMENT AND APPEARED BEFORE ME THIS DAY ?

0326540016 Page: 2 of 2

## **JUNOFFICIAL COPY**

STREET ADDRESS: 825 S CUYDER COUNTY: COOK

TAX NUMBER: 16-17-124-024-0000

## LEGAL DESCRIPTION:

LOT 13 AND THE SOUTH 5 FEET OF LOT 12 IN BLOCK 2 FRANKLIN P. WILSON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office