

# UNOFFICIAL COPY



0326540018

PREPARED BY: JEANINE SORN  
HINSDALE BANK AND TRUST CO.

25 EAST FIRST STREET  
HINSDALE, ILLINOIS 60521  
AND WHEN RECORDED MAIL TO:  
HINSDALE BANK AND TRUST CO.

Doc#: 0326540018  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/22/2003 08:24 AM Pg: 1 of 2

25 EAST FIRST STREET  
HINSDALE, ILLINOIS 60521

REI 215069

Box 109

— SPACE ABOVE THIS LINE FOR RECORDER'S USE —

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA),  
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
OCTAVIA B. KINCAID, M.D., MARRIED

and dated 09/12/03, to HINSDALE BANK AND TRUST CO.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

25 EAST FIRST STREET, HINSDALE, ILLINOIS 60521

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

COOK County Records, State of ILLINOIS

, as Document No. \_\_\_\_\_

described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 16-17-124-024-0000

ALSO KNOWN AS: 825 SOUTH CUYLER, OAK PARK, ILLINOIS 60304

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

HINSDALE BANK AND TRUST CO.

On September 12th, 2003 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: Phyllis Long

Its: Phyllis Long V.P.

Phyllis Long Vice President

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: Eric Westberg

Its: Eric Westberg S.V.P.

Eric Westberg Senior Vice President

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: J. Husey

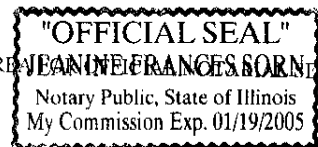
Jeanine Frances Sorn

NOTARY PUBLIC \_\_\_\_\_ COUNTY

My Commission Expires \_\_\_\_\_

DOC PREP, INC. 10/94

(THIS AREA IS RESERVED FOR THE RECORDER)



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**STREET ADDRESS:** 825 S CULLER

**CITY:** OAK PARK

**COUNTY:** COOK

**TAX NUMBER:** 16-17-124-024-0000

**LEGAL DESCRIPTION:**

LOT 13 AND THE SOUTH 5 FEET OF LOT 12 IN BLOCK 2 FRANKLIN P. WILSON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office