RELEASE OF MORTGAGI (By Corporation) Prepared and recordation requested by: Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds OAK LAWN BANK Date: 09/22/2003 11:15 AM Pg: 1 of 3 5665 W 95<sup>TH</sup> STREET OAK LAWN, IL 60453 WHEN RECORDED MAIL TO: Oak Lawn Bank 5665 W. 95th Street Oak Lawn, IL 60453 KNOW ALL MEN BY THESE PRESENTS, that Oak Lawn Bank, 5665 West 95th Street, Oak Lawn, Illinois 60453, in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (names & address) George W. Vander Woude and Deporah Vander Woude 35 Romiga Ln, Palos Park, Illinois 60464. Its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGA GE bearing the date of the 23rd day of November 2001, and recorded in the Recorder's Office of Will County, in the State of Illinois as Document Number 0011190075, and Assignment of Rents, bearing date the of , recorded in the Recorder's Office Will County, in the State of Illinois, at Document Number , to the premises therein described situated in the County of , State of Illinois, as follows, to wit: LOT 7 IN MEADOWDALE, BEING A SUBDIVISION OF THE NORTH ½ (EXCEPT THE SOUTH 5 ACRES) OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWHSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PROICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. -10/4's PTI #23-29-307-013-0000 ADDRESS 35 Romiga Ln, Palos Park, IL 60464 together with all the appurtenances and privileges thereunto belonging or appertaining FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IN TESTIMONY WITNESS WHEREOF, Oak Lawn Bank hath hereunto caused this instrument to be signed by its Executive Vice President, and attested by its Loan Assistant, this 11th day of August. 2003 BY: David T. Stanton, Executive Vice President Susan M. Mikoff, Loan Assistar

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**BOX 333-CTI** 

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)			
COUNTY OF COOK	) SS )			
State of Illinois, and Susan of said corporation, and perso foregoing instrument, appear Executive Vice President and Executive Vice	to me to be the Exec M. Mikoff personal conally known to me ed before me this day d Loan Assistant, the Loan Assistant, ir free and voluntary rein set forth.	cutive Vice President of Oally known to me to be the to be the same persons who y in person and severally a ney signed and delivered the of said Bank, pursuant to to act, and as the free and vo	ak Lawn Bank, a corporation in  Loan Assistant  ose names are subscribed to the acknowledged that as such e said instrument of writing as the authority given by the Board pluntary act and deed of said Ba	; iof
"C AR Noted	DEFICIAL SEAL" LENE M. PRYST W Public, State of tilling is nmission: Expires 1111/2003	Notary Public	_	
		COUNTY CY		
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## **UNOFFICIAL COPY**

State of Illinois, County of COOK	ss, I, the undersigned, a Notar	y Public
In and for said County,	in the State aforesaid, DO HEREBY CERTIFY	TROY D.
GRIGGS, single never	married personally known to me to be the same	person(s)
whose name(s) subscrib	bed to the foregoing instrument, appeared before	e me unis
day in person, and ack	nowledged that he signed, sealed and delivered	a the satu
instrument as his free	and voluntary act, for the uses and purposes the	nerem set
forth, including the rele	ase and waiver of the right of homestead.	
Given under my hand and official seal, this 15th	day of August, 2003.	
Commission expires <u>03-26-2005</u> ,	My 1 10000	
	NOTARY PUBLIC	
90-		
This is strument was properly by: John Farano	Jr., 7836 West 103rd Street, Palos Hills, Illinoi	is 60465
This instrument was prepared by. John Larano	731., 7030 West 10310 Succes, 1	3
		NOT }
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:	OF MAR ARY PUB COMMIS
- LAW A TOWN HER PROMINE	JOHN STEVE FARSATIS	AND
PAUL LECHNER, ESQUIRE	5228 WEST 139TH STREET	3 <u>8.5</u> 8 8 8
16061 S. 94 <sup>TH</sup> AVENUE	CRESTWOOD, IL 60445	ZZZZ (
ORLAND HILLS, IL 60477		
OR	Collair Clorks	33.28 X
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Recorder's Office Box No	<sup>4</sup> O <sub>x</sub>	mm s
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