

02-0562276 0212025



Doc#: 0326541117
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/22/2003 12:45 PM Pg: 1 of 2

JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on March 24, 2003 in Case No. 03 CH 364 entitled Banc One Financial Services, Inc. vs. Robert A. Story, et al. and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on September 2, 2003, does hereby grant transfer and convey to Banc One Financial Services, Inc. the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

LOT 19 IN GORDON'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF LOT 3 (EXCEPT THE NORTH 181 FEET AND EXCEPT THE EAST 33 FEET THEREOF) AND LOT 6 (EXCEPT THE SOUTH 117 FEET OF THE WEST 165 FEET AND EXCEPT THE EAST 33 FEET THEREOF) ALL IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 25-16-104-032 Commonly known as 510 W. 103rd Place, Chicago, IL 60628.

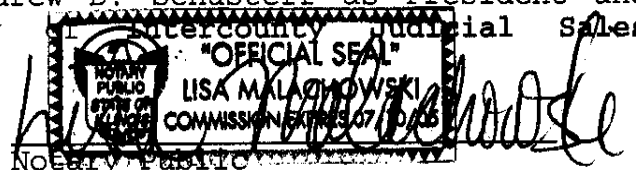
In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this September 16, 2003.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Nathan H. Lichtenstein
Secretary

Andrew D. Schusteff
President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on September 16, 2003 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary Corporation.



Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.
Exempt from tax under 35 ILCS 200/31-45(1), September 16, 2003.

RETURN TO: Steve Lindberg
1807 W. Diehl Rd., Ste. 333
Naperville, IL 60566

Mail tax bills to: Bank One
N54W13600 Wooddale Rd.
Menomonee Falls, WI 53701

14/11/03

UNOFFICIAL COPY



PREMIER TITLE COMPANY

A policy issuing agent of
Chicago Title Insurance Company

STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

DATE 9/18/03 2003 SIGNATURE Sarah M. Cole
GRANTOR OR AGENT

SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID Sarah M. Cole
THIS 18th DAY OF September, 2003
NOTARY PUBLIC J. J. Kandula MY COMMISSION EXPIRES _____



THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

DATE 9/18/03 2003 SIGNATURE Sarah M. Cole
GRANTEE OR AGENT

SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID Sarah M. Cole
THIS 18th DAY OF September, 2003
NOTARY PUBLIC J. J. Kandula MY COMMISSION EXPIRES _____



NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT).

715 West Algonquin Road Arlington Heights Illinois 60005 847.364.2700 847.364.3736 FAX