Loan #: 2000501681

## UNOFFICIAL,



Mail to when recorded:

JODI M GESTRICH THOMAS GESTRICH 4711 N MALDEN UNIT 2N CHICAGO IL 60640-4807 Doc#: 0326544053

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/22/2003 06:53 AM Pg: 1 of 3



#### Release of Mortgage

KNOW ALL MEN SO HESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.03), and other good and valuable consideration the receipt whereof is hereby acknowledged.

The above space for recorder's use only

does hereby release, convey and quit claim into JODI M. GESTRICH, UNMARRIED AND THOMAS GESTRICH, MARRIED of the County of COOK and State of PLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 09-20-02 and recorded in the Recorder's Office of COOK County, in the State of PLINOIS, on 10-09-02, as Document Number 0021109242, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS:

4711 NORTH MALDEN UN T#2N, CHICAGO, IL 60613

SEE LEGAL DESCRIPTION ATTACHED.

PIN NO: 14-17-104-010

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenance; and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

**The Northern Trust Company** has hereunto caused its corpcrate name to be set by its authorized officer, this date 8/19/03

74 C/0/4

The Northern Trust Company

Gail Hogan

Its: Bank Officer

[See notarizations on reverse side]

TNT5002N (2/21/97)

5/2 200 100/

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# **UNOFFICIAL COPY**

State of Illinois
County of Cook } SS

I, S Pearson, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 8/19/03

My commission expires:05-10-06

NOTARY PUBLIC

THIS INSTRUMENT WAS FREPARED BY:
The Northern Trust Company

50 South LaSalle Street, B-A Chicago, Illinois 60675 OFFICIAL SEAL
S PEARSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 10,2006

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### **UNOFFICIAL COP**

#### Property Description

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NO 2N IN THE 4711 NORTH MALBEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 135 IN SHERIDAN DRIVE SUBDIVISION, BEING IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00205 87.17, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMPINDED FROM TIME TO TIME.

PARCEL 2: EXCLUSIVE BASEMENT VOL PARKING PURPOSES FOR THE BENEFIT OF PARCEL I OVER PARKING SPACE #S PI THROUGH PIO, PUTH INCLUSIVE, AS CONTAINED IN THE DECLARATION OF Cook County Clark's Office CONDOMINIUM, AFORESAID.

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