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Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

SUSAN JEAN H VERNON 4654 N CAMPBELL UNIT 2 CHICAGO, IL 60625-2937



Doc#: 0326544173 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/22/2003 09:49 AM Pg: 1 of 3

2000439283

Satisfaction

CITIMORTGAGE, INC. #:2000 39283 "VERNON" Lender ID:100/2000439283 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SUSAN JEAN H VERNON.

Original Mortgagee: CITIMORTGAGE, INC:.

Dated: 10/03/2002 Recorded: 10/21/2002 ir Brok/Reel/Liber: 2451 Page/Folio: 0179 as Instrument No.:

0021148887, in the county of Cook State of Illincia

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 13-13-210-018-0000

Property Address: 4654 N CAMPBELL, UNIT 2,, CHICAGO, IL 60625-2337

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, he aduly executed the foregoing instrument.

CITIMORTGAGE, INC. On September 2nd, 2003

DINE SIMPSON. Vice-President

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County Clark's Office

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Satisfaction Page 2 of 2

STATE OF Maryland COUNTY OF Frederick

On September 2nd, 2003, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared GERALDINE SIMPSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

JANE EYLE

Notary Expres. 11/01/2005

(This area for notarial seal)

Prepared By: Wahida Shaikh, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD

20898-9443 1-800-777-1 03

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PARCEL 1:

UNIT NUMBER 454-2 IN THE CAMPBEL, COURTS CONDOMINIUM DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 AND 2 IN BLOCK 5 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH WEST ELEVATED RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010529132; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-4654-2 ALL AS A LIMITED COMMON ELEMENT AS DELINEATED IN THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010529132.

Property of Cook County Clerk's Office

Loan No. 2000439283