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Doc#: 0326546076
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/22/2003 10:01 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (ST156WAMU)
When Recorded Mail To
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 7016920345 LPS #: 1989623 Bin #: 082003_36



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/24/1994 made and executed by RANDALL LOWE, A MARRIED MAN AND CHARLES O KINGERY, A MARRIED MAN AND RICHARD MARTZ, A MARRIED MAN to secure payment of the principal sum of \$63700.00 Dollars and interest to HOME SAVINGS OF AMERICA, FSB in the County of COOK and State of IL Recorded: 6/1/1994 as Instrument #: 94487704 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

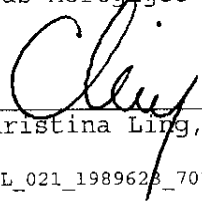
Tax ID No.: 29-07-328-001

Property Address: 260W 150TH ST, HARVEY, IL 60426.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 29, 2003.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB as Mortgagee

BY 
Christina Ling, Asst. Vice President

IL_021_1989623_7016920345_GRP4

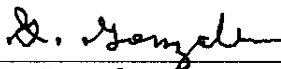
A

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STATE OF CA
COUNTY OF San Bernardino

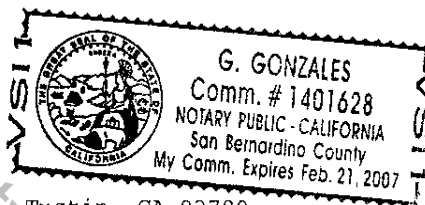
ON August 29, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



G. Gonzales
Notary Public
Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 205, Tustin, CA 92780
(MIN #:) Q86/004



9/5/2003
B

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EXHIBIT A

Loan#: 7016920345 LPS#: 1989623 Bin #: 082003_36



**LOTS 1, 2 AND 3 IN BLOCK 255 IN SUBDIVISION OF PART OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE DESCRIBED AS
FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE WEST 1/2 OF SAID
WEST QUARTER, THENCE NORTH ALONG THE EAST LINE OF SAID WESTERN 1/2 OF
THE SOUTHWEST 1/4, 33.96 CHAINS, THENCE WEST 15.61 CHAINS, THENCE SOUTH 11
3/4 DEGREES EAST 34.69 CHAINS, THENCE EAST 8.48 CHAINS TO PLACE OF
BEGINNING. ATP FEBRUARY 11, 1897 AS DOCUMENT 2497691 IN BOOK 67 OF PLATS
PAGE 36, IN COOK COUNTY, ILLINOIS.**

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