

UNOFFICIAL COPY



Doc#: 0326546079
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/22/2003 10:01 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 7019784466 LPS #: 1989772 Bin #: 082003_36



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/9/1998 made and executed by MICHAEL A MITCHELL ALSO KNOWN AS MICHAEL MITCHELL, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY to secure payment of the principal sum of \$120000.00 Dollars and interest to HOME SAVINGS OF AMERICA, FSB in the County of COOK and State of IL Recorded: 9/18/1998 as Instrument #: 98835953 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 13-22-107-039

Property Address: 4708W GRACE ST, CHICAGO, IL 60641.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 29, 2003.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB as Mortgagee

BY 
Christina Ling, Asst. Vice President

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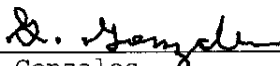
A

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STATE OF CA
COUNTY OF San Bernardino

ON August 29, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal



G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) E68/003



9/4/2003
B

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EXHIBIT A

Loan#: 7019784466 LPS#: 1989772 Bin #: 082003_36



LOT 45 (EXCEPT THE WEST 5 FEET THEREOF) AND THE WEST 1/2 OF LOT 46 IN BLOCK 3 IN GROSS' MILWAUKEE AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE PROPERTY PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

***GLORIA J. MITCHELL, WIFE OF MICHAEL A. MITCHELL, IS EXECUTING THIS DOCUMENT STRICTLY FOR THE PURPOSES OF WAIVING HER HOMESTEAD RIGHTS ON THE PROPERTY KNOWN AS 4708 W. GRACE STREET CHICAGO, IL 60641.**

Property of Cook County Clerk's Office