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Doc#: 0326546153
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 09/22/2003 01:47 PM Pg: 1 of 3

SUBORDINATION AGREEMENT

121107300487332
AB00349319

THIS AGREEMENT, made this 20th day of August, 2003 by LaSalle Bank National Association a national banking association LaSalle Bank National Association 4747 W. Irving Park Road, Chicago, IL 60641. 3P

WITNESSETH:

WHEREAS, **MICHELLE A. DOUGHERTY, A SINGLE PERSON**, are the owners in fee simple of the following described premises situated in **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO**.

LEGAL DESCRIPTION - SEE ATTACHED EXHIBIT A

Commonly Known As: 1512 CLEVELAND, EVANSTON, IL 60201

WHEREAS, **MICHELLE A. DOUGHERTY, A SINGLE PERSON** are the mortgagors and **LASALLE BANK** is the mortgagee under that certain in the amount of **\$28,750.00** covering said premises, which mortgage is dated **06/06/02** and recorded **06/11/02** at **Document No. 0020652774**, in **COOK** County **CHICAGO** State of **ILLINOIS** Records.

WHEREAS, ABN AMRO Mortgage Group, Inc. intends to make a certain mortgage loan to **MICHELLE A. DOUGHERTY, A SINGLE PERSON** in the principal amount not to exceed **\$231,300.00** to be secured by a note and mortgage dated 9/8/03 with mortgage recorded _____ at Book _____, Page _____ or Document No. _____. With **MICHELLE A. DOUGHERTY, A SINGLE PERSON** as mortgagors and ABN AMRO Mortgage Group, Inc. as mortgagees, said mortgage to cover the subject premises (the "First Mortgage"), and

WHEREAS, ABN AMRO Mortgage Group, Inc. will only make the said loan to **MICHELLE A. DOUGHERTY, A SINGLE PERSON** provided that the Consumer Loan is made wholly subordinate to the lien of the First Mortgage, and

WHEREAS, it is the intention of ABN AMRO Mortgage Group, Inc. that the First Mortgage be prior and superior to the Consumer Loan.

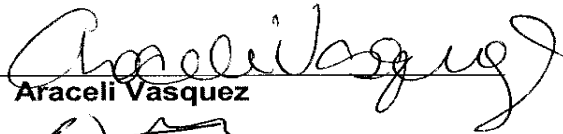
NOW, THEREFORE, in consideration of the mutual promises contained herein and for other considerations of value, the parties hereto hereby agree as follows:

1. That the Consumer Loan, or any renewal or extension thereof, shall be and the same hereby is subject and subordinate to the lien of the First Mortgage or any renewal or extension thereof.
2. This Agreement shall bind and inure to the benefit of the heirs, personal representatives, assigns and successors of the respective parties hereto.

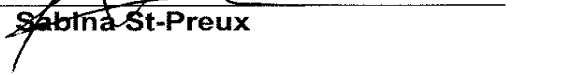
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IN WITNESS WHEREOF, the parties hereto have set their hands and seal the day and year first above written.

WITNESSES:

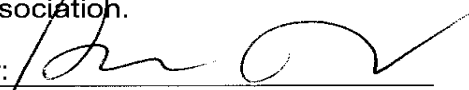


Araceli Vasquez



Sabina St-Preux

LaSalle Bank National Association a national banking association.


By: 

Steve Demarest
 Its: Vice President

STATE OF FLORIDA)
) SS
 COUNTY OF BROWARD)

Steve Demarest, the Vice President of LaSalle Bank, and a federal savings bank, on behalf of the bank, acknowledged the foregoing instrument before me this 20th day of August, 2003.

Broward County, Florida



 Notary Public
 My Commission Expires: _____
 NOTARY PUBLIC STATE OF FLORIDA
 HAROLD SINGH
 MY COMMISSION EXPIRES 10/21/2006
 COMMISSION # DD 159977

DRAFTED BY:
 Vernell Roberts
 LaSalle Bank
 1643 N. Harrison Pkwy
 Bldg H
 Sunrise, FL 33323,

AFTER RECORDING RETURN TO:
 LaSalle Bank
 LaSalle Bank National Association
 4747 W. Irving Park Road, Chicago, IL
 60641.

Property of Cook County Clerk's Office

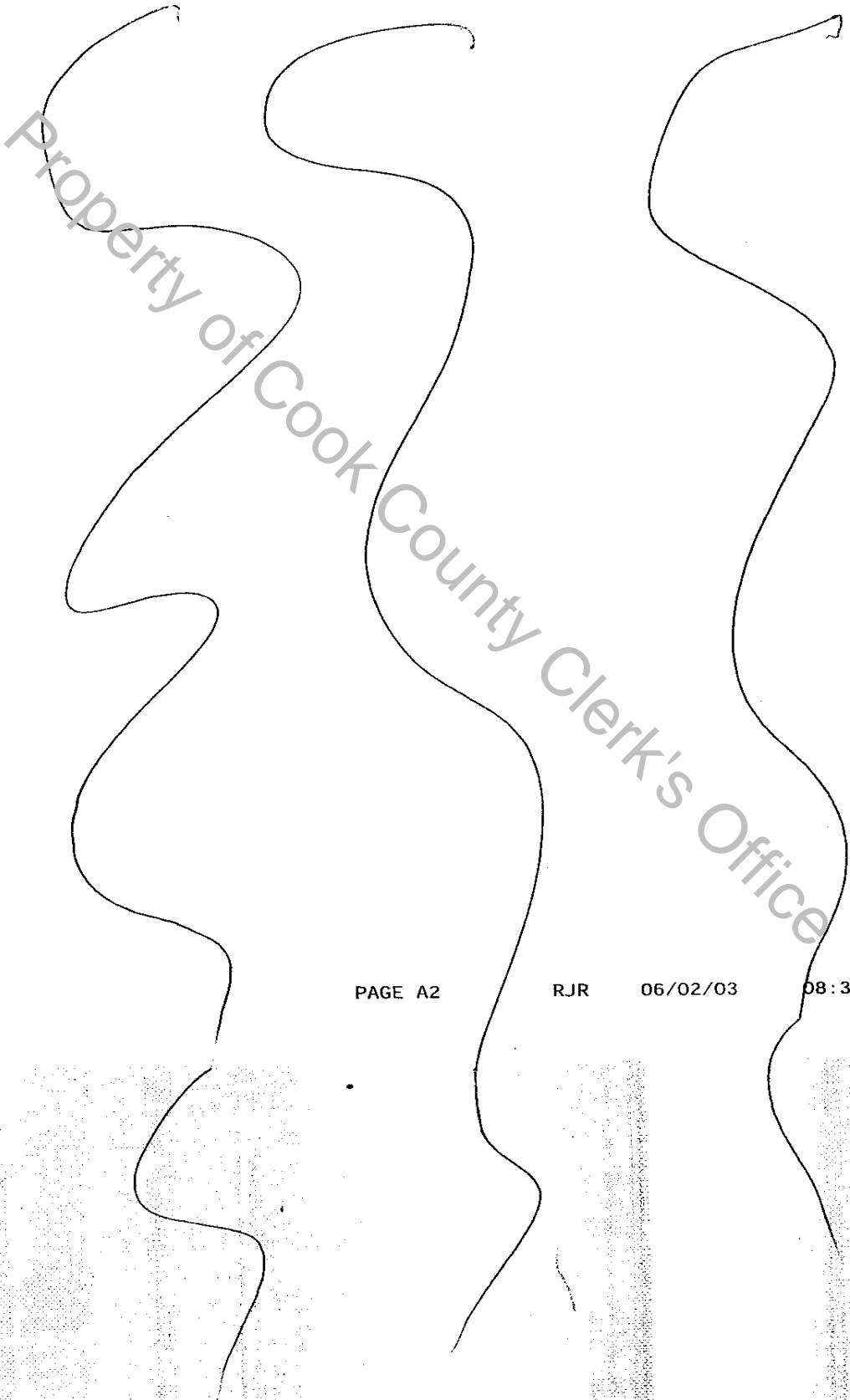
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TICOR TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000521445 oc

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 14 AND 15 IN BLOCK 3 IN J. E. KINSELLA'S ADDITION TO EVANSTON BEING A SUBDIVISION OF LOT 1 OF THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



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MLW

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RJR

06/02/03

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