

UNOFFICIAL COPY



Doc#: 0326546129
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/22/2003 11:50 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0042595717 LPS #: 1970733 Bin #: 082003_7



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/16/87 made and executed by PHILIPPE P. BEAUZILE & LAVETTA BEAUZILE, HIS WIFE, BERNICE SLATER, DIVORCED, NOT REMARRIED to secure payment of the principal sum of \$48370.00 Dollars and interest to COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. in the County of COOK and State of IL Recorded: 1/23/87 as Instrument #: 87045036 in Book: -- on Page: -- (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 15-14-314-002

Property Address: 1907 S 3RD AVE, MAYWOOD, IL 60153-3315.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 28, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_1970733_0042595717_GRP4

A

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STATE OF CA
COUNTY OF Orange

ON August 28, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public
Commission Expires: 1/6/06
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)
9/6/03

9/11/03
B

Proprietary Orange County Clerk's Office

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EXHIBIT A

Loan#: 0042595717 LPS#: 1970733 Bin #: 082003_7



LOT 8 (EXCEPT THE NORTH 50.62 FEET MEASURED ON THE WEST LINE, THE NORTH 50.65 FEET MEASURED ON THE EAST LINE AND EXCEPT THE SOUTH 50.62 FEET MEASURED ON THE WEST LINE AND THE SOUTH 50.65 MEASURED ON THE EAST LINE) IN BLOCK 7 IN STANNARD'S FIRST ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office