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Doc#: 0326502134
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/22/2003 08:46 AM Pg: 1 of 3

Prepared by and return to:
A/Sharon Rall
Mortgage Investors Corporation
6090 Central Avenue
St. Petersburg, FL 33707

Tax Parcel I.D.#:
M.I.C. Loan #: 368771

CHB 323 351

SUBORDINATION AGREEMENT

3

KNOW ALL MEN BY THESE PRESENTS, that the undersigned holder of the Mortgage executed by KERMIT W. HAGERMAN AND MARY D. HAGERMAN in favor of GREATER ACCEPTANCE MORTGAGE CORP dated 10/11/02, and recorded 11/12/02, in Book DOCUMENT NO. 0021245733, at Page , assigned to

by instrument dated , and recorded , in book , at Page , public records of Cook County, IL, which Mortgage encumbers the land situate in said county and described as follows:

SEE EXHIBIT A ATTACHED AND MADE PART HEREOF.

, for and in consideration of One Dollar and other valuable considerations paid to the undersigned by AMERIGROUP MORTGAGE CORPORATION , a Division of Mortgage Investors Corporation , receipt whereof is hereby acknowledged, does hereby subordinate the lien of said mortgage insofar as it encumbers the land described above to the lien of that certain Mortgage of an amount not to exceed \$74,750.00, plus interest, advances for taxes and/or insurance premiums on said property dated _____ and recorded _____ in Official Records Book _____, at Page

#0326502133

NETCO
415 N. LASALLE
CHICAGO, IL 60610

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_____, public records of Cook County, IL
, as if may have been modified and/or assigned.

IN WITNESS WHEREOF, the Mortgage holder has executed this instrument, or caused the same to be executed in due form required by law, on this day and year below written.

Date: M.E.R.S. as nominee for Household Mortgage Services
By: [Signature]
Name: _____
Title: David Bertaut V.P. Admin. Svcs.

[Signature]
Witness Matthew P. Whitten
[Signature]
Witness Shannon Grenner

State of Florida
County of Hillsborough

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared David Bertaut V.P. Admin. Svcs. of Household Mortgage Services, who are well known to me or who produced the following identification: _____, who did/did not take an oath, and who executed the foregoing for the purposes described therein.

1st WITNESS my hand and official seal in the County and State last aforesaid this 1st day of July, 2013 (month) (year)

[Signature]
NOTARY PUBLIC,
State of _____
ANA M. FITCHET
Notary Public - State of Florida
My Commission Expires May 2, 2014
Commission # CC933114

(SEAL)

Drafted by: _____ Printed Name: _____
My Commission Expires: _____

AMERIGROUP MORTGAGE CORPORATION, a Division of Mortgage Investors Corporation
[Signature]
A/Sharon Rall

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Appendix A

LOT 30 IN BLOCK 10 IN COBB AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL # 19-13-418-010

COMMONLY KNOWN AS 6129 SOUTH WASHENTAW AVENUE, CHICAGO, IL, 60629

Property of Cook County Clerk's Office