

**SPECIAL WARRANTY  
DEED**

(Corporate to Individual)  
(Illinois)

**UNOFFICIAL COPY**



Doc#: 0326502227  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/22/2003 01:37 PM Pg: 1 of 3

52 4054

**THE GRANTORS:**  
PRUDENTIAL RESIDENTIAL  
SERVICE, Limited Partnership, by  
Prudential Homes Corporation, its  
General Partner, a corporation duly  
organized and existing under and by  
virtue of the laws of the State of  
Delaware and duly authorized to  
transact business in the State where  
the following described real estate is  
located, party of the first part, for and  
consideration of the sum of One Dollar  
and other good and valuable  
consideration, the receipt of which is  
hereby acknowledged, and pursuant to  
authority given by the Board of  
Directors of said corporation,  
CONVEYS and WARRANTS TO:

Thomas P. Leonard and Elizabeth M. Leonard, husband and wife, not as joint tenants, nor as tenants in common, but as tenants by the entirety,

3DR

the GRANTEES, party of the second part, all the following described Real Estate, situated in the County of Cook, in the State of Illinois, to-wit:

PARCEL 1: THAT PART OF THE NORTHWESTERLY 50 FEET OF THE SOUTHWESTERLY 100 FEET OF LOT 33, BOTH AS MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF SAID LOT 33, IN COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD, LYING SOUTHWESTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHWESTERLY LINE OF SAID SOUTHEASTERLY 100 FEET, 51.93 FEET SOUTHWESTERLY FROM THE NORTHEASTERLY CORNER THEREOF TO A POINT IN THE SOUTHEASTERLY LINE OF THE NORTHWESTERLY 50 FEET OF THE SOUTHEASTERLY 100 FEET OF SAID LOT 33, 51.93 FEET SOUTHWESTERLY FROM THE SOUTHEASTERLY CORNER THEREOF AND LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY 100 FEET OF SAID LOT 33, 74.49 FEET SOUTHWESTERLY FROM THE NORTHEASTERLY CORNER THEREOF TO A POINT IN THE SOUTHEASTERLY LINE OF THE NORTHWESTERLY 50 FEET OF THE SOUTHEASTERLY 100 FEET OF SAID LOT 33, 74.38 FEET SOUTHWESTERLY FROM THE SOUTHEASTERLY CORNER OF SAID NORTHWESTERLY 50 FEET, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTHWESTERLY 17.65 FEET OF THE SOUTHEASTERLY 100 FEET OF THAT PART OF LOT 33 IN COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD, AND LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHWESTERLY LINE OF SAID SOUTHEASTERLY 100 FEET OF LOT 33, 51.93 FEET SOUTHWESTERLY FROM THE NORTHEASTERLY CORNER THEREOF TO A POINT IN THE SOUTHEASTERLY LINE OF THE NORTHWESTERLY 50 FEET OF THE SOUTHEASTERLY 100 FEET OF SAID LOT 33, BOTH AS MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF SAID LOT 33, 51.93 FEET SOUTHWESTERLY FROM THE SOUTHEASTERLY CORNER OF SAID NORTHWESTERLY 50 FEET, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN IN EXHIBIT "1" THERETO ATTACHED TO DOCUMENT RECORDED MARCH 3, 1961 AS DOCUMENT NUMBER 18099903.

Permanent Real Estate Index Number: 05-17-405-044-0000  
Address(es) of Real Estate: 776 Greenbay Road, Winnetka, IL 60093

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances. TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

WICOR TITLE INSURANCE


BOX 15

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE TAX

STATE OF ILLINOIS



SEP. -9.03


REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0010011692

REAL ESTATE TRANSFER TAX
00262.00
FP102809

COUNTY TAX

COOK COUNTY  
REAL ESTATE TRANSACTION TAX



SEP. -9.03

REVENUE STAMP

# 0080011647

REAL ESTATE TRANSFER TAX
00131.00
FP326707

**UNOFFICIAL COPY**

And the party of the first part, for itself and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby and said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited.

**IN WITNESS WHEREOF**, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(Affix corporate seal here)

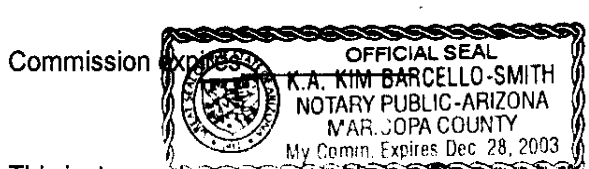
By: Glenn Kipp \_\_\_\_\_  
President

Attest: Kim Barcello-Smith \_\_\_\_\_  
Secretary

STATE OF ARIZONA )  
                                  )ss  
MARICOPA COUNTY )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ President of the Corporation who is the grantor, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary they signed and delivered the said instrument as \_\_\_\_\_ President and \_\_\_\_\_ Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 18 day of Aug, 2003



Kim Barcello-Smith \_\_\_\_\_  
Notary Public

This instrument was prepared by: Rosemarie A. Hobbs  
TATOOLES, FOLEY & ASSOCIATES  
600 So. Washington St., Ste. 301  
Naperville, IL 60540

Mail to:  
  
**Morton Rubin**  
3100 Dundee Road  
Northbrook, Illinois 60062

Send Subsequent Tax Bills To:  
  
**Thomas P. and Elizabeth M. Leonard**  
776 Greenbay Road  
Winnetka, Illinois 60093