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Doc#: 0326503059
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 11:32 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 007000001968742138

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Randy I. Lorusso And Michelle P. Lorusso, Husband And Wire As Tenants By The Entirety, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 7, 2002, and recorded on December 3, 2002, in Document 0021330713 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

04061010150000: LOT 10 IN SMITH AND DAWSON'S SUNNY ACRES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 (EXCEPT THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4) OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 29, 1955 AS DOCUMENT 16220008, IN COOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4140 PAMELA LN, NORTHBROOK, IL, 60062-0000

Witness my hand and seal July, 15, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR INTEGRITY FINANCIAL SERVICES, INC.

Sylvia Rodgers
Vice President

S-Y
P-2
S-NO
M-YES
J.H.




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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 15, 2003.


Theresa R Rushing
Notary Public
Lifetime Commission



Prepared by: Sylvia R Stafford
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001968742138
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241683999518

Property of Cook County Clerk's Office