FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Doc#: 0326503063 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 09/22/2003 01:29 PM Pg: 1 of 3

KNOW ALL MEN 3Y THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASL, CONVEY and QUIT CLAIM unto LIBBY A. MISKI heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 4TH day of APRIL, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, an page N/A, as document 0310841082, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 19-31-407-117

COMMONLY KNOWN AS: 8546 S NASHVILLE AVENUE BUKBANK IL 60459

together with all the appurtenances and privileges thereunto belonging of appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER, and its corporate seal to be hereto affixed, this current 14TH day of JULY, 2003.

COLE TAYLOR BANK

Edie B. Crowley, Loan Services Officer

SEAL

Page 2

## **UNOFFICIAL C**

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF	ILLINOIS	}
	SS.	_
COUNTY OF_	COOK	}

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. EDIE B. CROWLEY, personally known to me to be the LOAN SERVICES OFFICER of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN SERVICES OFFICER signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 14TH day of JULY, 2003.

Loan # Box:

WHEN RECORDED MAIL TO:

Esc (ov) #

Clark's Office NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 05/27/2006

0326503063 Page: 3 of 3



## UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

**EQUITY SEARCH PRODUCT** 

CTIC ORDER NO.: 1408 H23014941 HE

## D. LEGAL DESCRIPTION:

LOT 2 IN SEAYS RESUBDIVISION OF THE SOUTH 1/2 OF LOT 67 (EXCEPT THE WEST 11 FEET THEREOF) IN F. H. BARTLETT'S FIRST ADDITION TO F. H. BARTLETT'S 79TH STREET ACRES, A RESUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSU EAST 6. PERMANENT INDEX NUMBER: 19-31-407-117-0000 BORROWER'S NAME: MISKI TEQLEGAL 1/00 DGG LJD