



Doc#: 0326503138
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/22/2003 04:31 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000211448962005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: LINDA M. LIEB

Property Address.....: 1005 MADISON #104, EVANSTON,IL 60202

P.I.N. 11-19-305-025-1005

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/01/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 3597 of Official Records Page 0198 as Document Number 0021340510, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of July, 2003.

Mortgage Electronic Registration Systems, Inc.

Pwella Larbie
Assistant Secretary

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P3
R2

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Michelle Schreiber a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of July, 2003.



Michelle Schreiber

 Michelle Schreiber, Notary public
 Commission expires 08/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

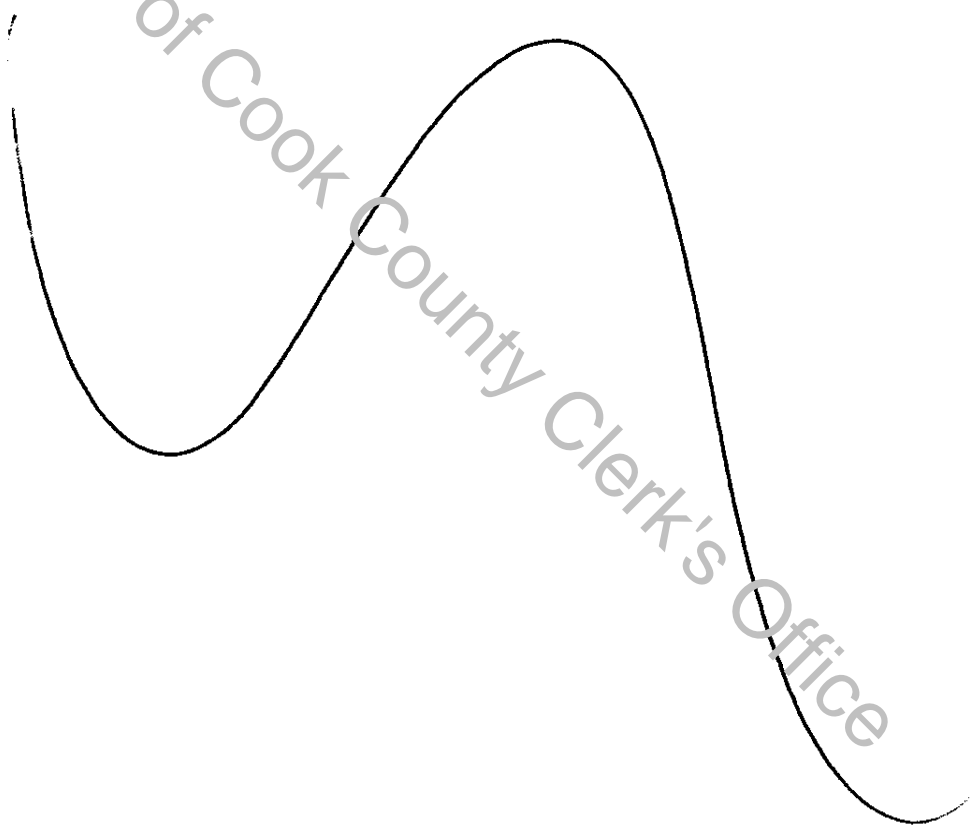
Mail Recorded Satisfaction To:

LINDA M. LIEB
 1210 BIRCH ST
 LAKE IN THE HILLS, IL 60156

Prepared By: Earlisha Wood
 CTC Real Estate Services
 1800 Tapo Canyon Road
 MSN SV2-88
 Simi Valley, CA 93063
 (800) 669-4807

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PARCEL 1: UNIT 104 IN THE RIDGEWOOD IN EVANSTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 8 AND 9 IN BLOCK 3 IN GROVE ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 99440336 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 5-E ASSIGNED TO UNIT 104, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.



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