NOFFICIAL

Prepared by, recording requested by and return to:

Name: Loan Closing Department Company: Chase Manhattan Mortgage Address: 241 Commerce Drive Suite 102

STATE OF ILLINOIS

City: Crystal Lake

State: IL

Zip: 60014

Phone: 815-455-6486

Doc#: 0326504063 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/22/2003 10:45 AM Pg: 1 of 3

Above this Line for Official Use Only-

SPECIAL POWER OF ATTORNEY FOR CLOSING REAL ESTATE TRANSACTION

COUNTY OF Lake	(MB 20F3)
<u> </u>	- marcha Chara
KNOW ALL MEN BY THESE PRESENT, TH	IATT INDIANG STUPE
whose address is 1304 Manny Drivi	p . Decotor (City),
\mathbb{Z} (State), $62526(2in)$.	desiring to execute a SPECIAL POWER
OF ATTORNEY hereby appoint. MICHGE	of of
County, Illinois, as m	Attorney-in-Fact to act as follows,
GRANTING unto my Attorney-in-Fact full por	v er in:
	he purchase or refinance of the property
and authority for me and in my name to deliver and accept any and all documen settlement on said property from the ov	nts necessary to effect the purchase and wher thereof, including but not limited to, negotiable instruments, deeds, deeds of statements, closing or settlement in connection any and all documents in connection

The legal description of the property is as follows, to-wit:

SEE ATTACHED



JAN 00 2000 12:00 AMUNOFFICIAL COPY 18472777135

I hereby ratify and confirm all that said attorney-in-fact shall lawfully do or cause to be done by virtue of this Power of Attorney and the rights and powers herein granted.

All acts done by means of this power shall be done in my name, and all instruments and documents executed by my Attorney hereunder shall contain my name, followed by that of my attorney and the description "Attorney-in-Fact", excepting however any situation where local practice differs from the procedure set forth herein, in that event local practice may be followed. This SPECIAL POWER OF ATTORNEY shall be valid and may be relied upon by any third parties until such time as any revocation is recorded in the ret of ler's office of the county where the land is located.

DATED (ni) the 25 da	y of August	, 20 <u> じう</u> .
NO TO	Signature Print Nar	ne: Martha A. Sharpe
STATE OF ILLINOIS COUNTY OF		
The foregoing instruction of person acknowledged.) of person acknowledged.) "OFFICIA Heather Notary Public, S. My Commission I. My Commission Expires:	L SEAL" Bond State of Illinois Exp. 01/24/2006	description of the Bond Printed Name: Heather Bond
Principal Name and Addres		torney-in-Fact Name and Audiess
Name:	N	ame:
Address:	A	ddress:
City:	C	ity:
State: Zip:	S	ate: Zip:
Phone:	P	none:
		

0326504063 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit No. 9, in The Estates at Inverness Ridge Condominiums, as delineated on a plat of survey of the following described tract of land: Lot 1, in the Estates at Inverness Ridge--Unit 1, being a subdivision of part of the West half of Section 24, Township 42 North, Range 9 East of the Third Principal Meridian, according to the plat thereof recorded April 11, 2001 as document no. 00101292526; which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded October 2, 2002 as document no. 0021080525, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Permanent Index #'s: 01-24-100-015 Vol. 001

Display of County Clark's Office Property Address: 1018 Ridgeview Drive, Inverness, Illinois