5 20 MINORAL CO

WARRANTY DEED Statutory (ILLINOIS) (General)

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THE GRANTOR (NAME AND ADDRESS)

PAGE 1

LINDA M. HAND, divorced and not since remarried



Doc#: 0326504144 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/22/2003 12:52 PM Pg: 1 of 2

		(The Above Space For Rec	corder's Use Only)
of thecity	of	f Chicago	Const
of		<u> </u>	County
for and in consideration of ter	n and 00/100	DOLLARS and other	considerations
in hand paid, CONVEY_S and	WARRANT S to	ANDREA FOERTSCH	
7	of	241 W. Scott #3	
	$-O_{\infty}$	Chicago, IL 60610	193
		•	
			•
the following described Real Estate	(MAMI'S AND ADDRE	SS OF GRANTEES)	
the state and to legal describi	UUN.) DEFENV féles ma an	d waiving all tights under a	and becoming a challenger of the second
From Estate of the State of It	nmois, Summer i 107 fa	neral taxes for 0000	and subsequent
covenants, restriction	ons, easements a	nd conditions of	and subsequent years and
		oguareroup Ol	record.
		45	
		1//	•
Permanent Index Number (DIN)	17 00 077 077		
Permanent Index Number (PIN): _			
Address(es) of Real Estate:	333 W. Hubbard	#508 Chicago T	L 60610
	// DATE	A 0.17	, · · · · · · · · · · · · · · · · · · ·
Tinda N	10/1 / DAIL	oay	of <u>Ulique 1, 2003</u> 19
1/6 Rag ///	HOMA (SI	EAL)	(0541)
PRINT OR Linda M. Hand			(SEAL)
TYPE NAME(S) BELOW			
SIGNATURE(S)	(SE	AL)	(SEAL)
	`		
State of Illinois County of	Cook		
State of Illinois, County of		ss. I, the undersigned	d, a Notary Public in and for
	Linda Hand	ate aforesaid, DO HEREBY	CERTIFY that
Official Seal			
Peter Fera	personally known to n	se to he the come necon	whose name subscribed to
Notary Public State of Illinois	the foregoing instrumen	it anneared before me this day	y in person, and acknowledged
My Commission Expires 09/24/05	that <u>S</u> h <u>e</u> signed	sealed and delivered the sa	aid instrument as her
	free and voluntary act,	for the uses and purposes the	herein set forth, including the
IMPRESS SEAL HERE	release and waiver of	the right of homestead)	
Given under my hand and official se	cal. this	day of lugus	t 2003 19
<i>,</i> , , , , , , , , , , , , , , , , , ,		Tody of you you	1 200 5
		NOTARY P	UBLIC
This instrument was prepared by \perp^{L}	Peter Fera P.O.	Box 2245 Orland	l Park, IL
•		(NAME AND ADDRESS)	
RE 1	5173	1 000	SEE REVERSE SIDE

UNOFFICIAL COPY

<u> </u>
Legal Description
33 (N) Hubbara 11308
of premises commonly known as 353 00 1160610

PARCEL 1:
UNIT 508 IN UNION SQUARE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF
UNIT 508 IN UNION SQUARE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF
SUBDIVISION OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARTS OF LOTS 17, 18, 19,
20, 21, 22, 23, 24, 25 AND 26 AND LOTS 16 (EXCEPT THE WEST 15 1/2 FEET THEREOF) IN
BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39
NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH
SURVEY IS ATTACKED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY
SURVEY IS ATTACKED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY
15, 1998 AS DOCUMENT NUMBER 98148440 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 6, PURSUANT TO THE PARKING AGREEMENT DATED FEBRUARY 24, 1998 AND RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148441.

