

UNOFFICIAL COPY



Doc#: 0326506049
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 09:48 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE NA
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto FIRST NATIONAL BANK OF BLUE ISLAND NOT PERSONALLY BUT AS TRUSTEE

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 08/05/00 as Document Number 00740113 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

* UNDER A TRUST AGREEMENT DATED 4/26/00 AND KNOWN AS TRUST #MM016---lot 4 in the resub of the east 20.54 feet of lots 20 to 25 inclusive in community resub of certain lots parts of lots in the school trustees sub of the north part of sec 16 town 39 north range 13 east of the 3rd principal meridian in cook co il.

Property Address: 5228 W GLADYS AVE CHICAGO IL 60644

PIN 1616123036

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 08/14/03

BANK ONE NA

By: Rhonda Culver
RHONDA CULVER
Its: Mortgage Officer

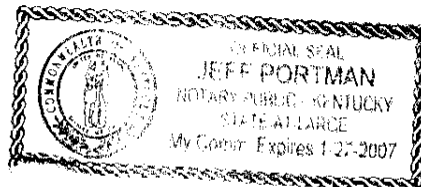
Attest: Sobona Jones
SOBONA JONES
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Jeff Portman
Notary Public



My Commission Expires:

This instrument was prepared by: SOBONA JONES
00414511106607

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507