UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0326506142

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/22/2003 01:43 PM Pg: 1 of 2

Loan No. 0000000001514%75441

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does bareby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Daniel Flores, Jr. Divorces And Not Since Remarried, here/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 15, 2002, and recorded on September 5, 2002, in Document 0020978603 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 1629318007: LOT 34 IN BLOCK 7 IN RESUBDIVISION OF BLOCKS7 AND8 IN GREELY'S ADDITION TO BERWYN IN PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(cs) of premises: 2815 S HIGHLAND AVE, BERWYN, IL, 60402-0000

Witness my hand and seal June, 11, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Robyne Parks Vice President

IL00.DOC

5-7 P-2 M-Y

0326506142 Page: 2 of 2

UNOFFICIAL COPY

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 11, 2003.

Theresa R Rushing Notary Public

Lifetime Commission

Loan No: 000000001514975441

County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

Prepared by: Justin J Taylor Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203