

# UNOFFICIAL COPY



Doc#: 0326506183  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/22/2003 03:21 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00064719582005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: KEITH A JOHNSON

Property 3814 FREMONT NORTH, P.I.N. 14-20-213-023-1001  
Address.....: CHICAGO,IL 60613

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/07/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020857499, Re-recorded in Book N/A of Official Records Page N/A as Document Number 0021255785 to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of July, 2003.

Mortgage Electronic Registration Systems, Inc

Susan Helvik  
Assistant Secretary

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y-  
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ytk

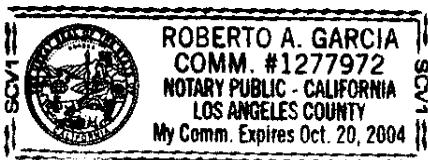
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Roberto A. Garcia a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Helvik, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of July, 2003.



*Roberto A. Garcia*  
 \_\_\_\_\_  
 Roberto A. Garcia, Notary public  
 Commission expires 10/20/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KEITH A JOHNSON  
3814 N FREMONT ST  
CHICAGO, IL 60613

Prepared By: Susan Helvik  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 669-4807

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## LEGAL DESCRIPTION

The land referred to in this commitment is described as follows:

Unit Number One in 3814 N. Fremont Condominium, as delineated on the survey of the following described parcel of real estate (herein referred to as "Parcel"): The South 20 feet of Lot 29 and the North 15 feet of Lot 28 in B.J. Fitzgerald and Perry Ulrich's Sheridan Road Subdivision of the East 1/2 of Block 7 in Laflin, Smith and Dyer's Subdivision of the Northeast 1/4 (except 1.28 acres in the Northeast corner) of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium made by Bank of Ravenswood, as Trustee under Trust Agreement dated August 6, 1979 and known as Trust No. 25-4128 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25690901; together with its undivided percentage interest in said parcel (excepting from said parcel the property and space comprising all the units as defined and set forth in said Declaration and survey) in Cook County, Illinois.

14-20-213-023-1001  
3814 N FREMONT # 1

Cook County Clerk's Office