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Doc#: 0326506185

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/22/2003 03:21 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 16-04-329-022-0000

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00031316472005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Courtry wide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise release, convey and quit-claim unto:

Name(s)....

MITCHELL S GOLDMAN, DEBORAH

GOLDMAN

Property

826 N LOCKWOOD AVE,

CHICAGO,IL 60651

heir, legal representatives and assigns, all the right, title interest, claim, or den and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/09/1992 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Locarcent Number 92552609, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of July, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Susan Helvik

Assistant Secretary

SATCH

of

573 SM

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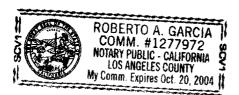
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Roberto A. Garcia a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Helvik, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of July, 2003.



Roberto A. Garcie, Notary public Commission expire: 10/20/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

MITCHELL S GOLDMAN, DEBORAH COLDMAN 826 N LOCKWOOD AVE

CHICAGO, IL 60651

Prepared By: Susan Helvik

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807



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THE NORTH 35 FEET OF LOT 7 IN BLOCK 4 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 AND THAT PART OF THE SOUTH WEST 1/4 LYING EAST OF THE WEST 1290.2 FEET THEREOF OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PN DE

1.10. # 16-04 329-032-0000