

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0326506117
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 11:24 AM Pg: 1 of 2

L#:17509977

The undersigned certifies that it is the present owner of a mortgage made by WILLIAM T TAYLOR & VERLERIA JOHNSON to BANC ONE MORTGAGE CORPORATION bearing the date 02/14/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 94-157375. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:1333 LATROBE N CHICAGO, IL 60651
PIN# 16-04-121-008

dated 07/12/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/12/03
by Danielle Brosnan the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA,
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL SN 24098 LC

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EXHIBIT 'A'

17509977

LOT 25 IN TATAROW'S RESUBDIVISION OF LOT 1 TO 15 INCLUSIVE,
AND LOT 20 TO 24 INCLUSIVE, IN BLOCK 1, LOTS 1 TO 15
INCLUSIVE, AND LOTS 20 TO 24 INCLUSIVE, IN BLOCK 2, AND
CERTAIN VACATED STREET AND ALLEYS, ALL IN ROBINSON AVENUE
LAND ASSOCIATION SUBDIVISION OF THE EAST 10.278 ACRES OF THE
SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office