

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0326506129
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 11:26 AM Pg: 1 of 2

L#:17495969

The undersigned certifies that it is the present owner of a mortgage made by **CHRISTOPHER NELSON & CARLA NELSON** to **WOODFIELD PLANNING CORP.** bearing the date 08/25/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93-703917. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1814 VERDE AV N ARLINGTON HEIGH, IL 60004
PIN# 03-19-103-005

dated 07/11/03
WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: [Signature]
Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/11/03
by Danielle Brosnan the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA,
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL CP 24034 NS

Handwritten notes: 2 Y, 2, 5 1 Y, 21 Y

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93703917

Return Recorded Doc to:
Bank One Mortgage Corporation
9399 W. Higgins Road 4th Floor
Rosemont, IL 60018
Attn: Post Closing Department
Loan#852543



17495969

[Space Above This Line For Recording Data]



MORTGAGE

Mortgage/Deed of Trust/Rider - Recorded

: DEPT-01 RECORDING \$31.50
: T40000 TRAN 3604 09/02/93 16:39:00
: 8546 * - 93 - 703917
: COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **August 25, 1993**. The mortgagor is

CHRISTOPHER NELSON & CARLA NELSON, KNOWN AS HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to **WOODFIELD PLANNING CORP.**

93703917

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose

address is **3701 ALGONQUIN RD., SUITE 720
ROLLING MEADOWS, IL 60008**

("Lender"). Borrower owes Lender the principal sum of
One Hundred Twenty-Five Thousand and No/100 -----
Dollars (U.S. \$ **125,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **September 1, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

P.I.N. 03-19-103-005

LOT 5 IN TRENDEL-LOWE SUBDIVISION, A SUBDIVISION OF THE NORTH 659.62 FEET OF THE WEST 1/2 OF THE EAST 1/2 (EXCEPT THE WEST 221.5 FEET THEREOF) OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which has the address of **1814 N. VERDE AVENUE** **ARLINGTON HEIGHTS**
Illinois **60004** ("Property Address");
[Zip Code]

31500
[Street, City],

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9/90
Amended 5/91

MAP -6R(IL) (9105)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Initials: **CEN**
CMN