

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



0326506133

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0326506133
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 11:33 AM Pg: 1 of 2

L#:2052821

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL DIAGHETT** to **MATRIX FINANCIAL SERVICES CORPORATION** bearing the date 01/16/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020229866 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:6117 ROCKWELL ST CHICAGO, IL 60629
PIN# 19-13-420-005

dated 07/05/03

MATRIX FINANCIAL SERVICES CORPORATION

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/05/03 by Elsa McKinnon the Vice President of MATRIX FINANCIAL SERVICES CORPORATION on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
00072150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MFSRC NL 686NL Y

GY
PZ
M
X
BS

UNOFFICIAL COPY

EXHIBIT 'A'

2052821

LOT 35 IN BLOCK 4 IN COBE AND MCKINNON'S 63RD STREET
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS


Property of Cook County Clerk's Office