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DOCUMENT PREPARED BY:
Premier Credit Union
1212 W. Northwest Highway
Suite 1212
Palatine, IL 60067
(877) 963-1212

Doc#: 0326510008
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/22/2003 09:17 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

RELEASE OF MORTGAGE (subordination)
Illinois

KNOWN ALL MEN BY THESE PRESENTS that Premier Credit Union holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Tanya Pinto, an unmarried woman

Original Mortgagee: Premier Credit Union

Dated: November 1, 2002 Date Recorded: December 18, 2002 County of Cook

Document #: 0021408010

Property Address: 5497 McDonough Road, Hoffman Estates, Illinois 60192

Legal Description: UNIT NUMBER 5497 IN PRINCETON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 5 INCLUSIVE IN PRICETON, UNIT 2 BEING A SUBDIVISION IN PART OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 2001 AS DOCUMENT 00010169851, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010902176, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

Pin#: 06-04-100-009-0000

IN WITNESS WHEREOF, PREMIER CREDIT UNION, by the officer duly authorized, has duly executed the foregoing instrument on 08/06/2003.

Premier Credit Union

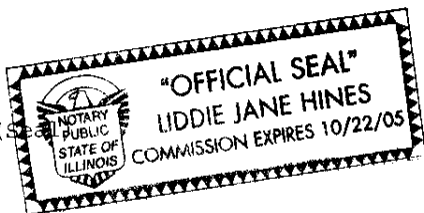
By: Larry A. Farina
Title: Vice President, Lending

State of Illinois) s.s.
County of Cook)

This instrument was acknowledged before me on 08/06/2003 by Larry A. Farina, AUTHORIZED OFFICER of Premier Credit an ILLINOIS CORPORATION, on behalf of said corporation.

Liddie Jane Hines
Notary Public, State of Illinois

My commission expires 10-22-05



SY
LPG
S
MW
JB