UNOFFICIAL

Doc#: 0326512138

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 09/22/2003 03:07 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0619126925

DRAFTED BY: Kelly Ellis ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Angela K Murphy 123 W Oak St J Chicago, IL 60610

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ANGELA K MURPHY DIVORCED NOT REMARRIED

as Mortgagor, and recorded on 12/10/01 as document number 0011165892 in the Recorder's Office of COOK County, held by ALLIANCE FINANCING MORTGAGE CORPORATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE EXHIBIT A

Commonly known as 123 W Oak St J, Chicago IL 60610

PIN Number 17044310311028

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original 3/0/7/5 OF mortgagee.

Dated July 07, 2003

ABN-AMRO Mortgage Group, Inc.

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on July 07, 2003 by CHERYL DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Public

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Loan Number: 0619126925

EXHIBIT A

PARCEL 1 UNIT 4B IN THE OAK CLUB CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PORTIONS OF LOTS AND VACATED ALLEY IN SOUTHWORTH AND HOLMES SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO AND PORTIONS OF LOTS AND VACATED ALLEY IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 OF BUSHNELLS ADDITION TO CHICAGO, ALL IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIU 1 RECORDED DECEMBER 16, 1994 IN THE OFFICE OF THE RECORDER OF DLEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 04052419, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE 12 TEREST IN THE COMMON ELEMENTS; AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE OAK CLUB CONDOMINIUM RECORDED APRIL 82, 1995 IN THE OFFICE OF THE S NOIS, RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 95282172.

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