UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0705358



Doc#: 0326513164 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/22/2003 02:58 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by CATHERING T REILLY

to DOW MORTGAGE CORP

and recorded in the office of the Recorder bearing the date 12/06/01 County, in the State of or Registrar of Titles of COOK as Document Number 0011226083 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:420 W BURLINGTON AVENUE PIN# 18-04-121-001 18-04-121-015

18-04-121-018

LAGRANGE, IL 60525

18-04-121-002 18-04-121-003

18-04-121-016 18-04-121-017

18-04-121-019

dated 09/06/03

NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGA, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE

STATE OF OHIO

By:

Steve Rogers

Vice President

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 09/96 the Vice President by Steve Rogers

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: A. Graham/- NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

0705358

UNIT 420-401 AND P15 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011096800, IN WEST 1/2 OFTHE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY COUNTY, ILLINOIS.

DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 21, 2001 AS NUMBER INTER.

COOK COUNTY CLERK'S OFFICE DOCUMENT NUMBER 0011096800; TOGETHER WITH ITS UNDIVIDED PERCENTACI INTEREST IN THE COMMON ELEMENTS.