

UNOFFICIAL COPY

This Instrument Prepared By:

MAIL TO:

LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007



Doc#: 0326514148
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/22/2003 01:25 PM Pg: 1 of 2

After Recording Return To:

RESIDENTIAL LOAN CENTERS
OF AMERICA
2350 E DEVON AVENUE,
SUITE#310
DES PLAINES, ILLINOIS
60018
02097816

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0014222798

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LEHMAN BROTHERS BANK, FSB, 2530 SOUTH PARKER ROAD, SUITE 600, AURORA, COLORADO 80014 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 2002 executed by RONALD A. DRUMKE, DIVORCED NOT SINCE REMARRIED

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018

and recorded as Document No. 0021253134, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 11-19-404-030-1004

Commonly known as: 222 MAIN STREET, #204, EVANSTON, ILLINOIS 60202 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On October 30, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Brad Zanger

known to me to be the Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____
County,

My commission Expires: 12/31/03

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

By: Brad Zanger
Its: Treasurer

Witness: _____

Recorded by
Chicago Abstract, Inc.

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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UNIT 204 IN 222 MAIN STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 OF PLAT OF CONSOLIDATION OF LOTS 1 TO 4 AND VACATED ALLEY IN GOSSLING'S RESUBDIVISION OF LOTS 1 TO 3 IN BLOCK 8 TOGETHER WITH THE NORTH 0.42 FEET OF LOT 4 IN BLOCK 8 IN THE RESUBDIVISION OF BLOCK 8 AND "B" IN THE SUBDIVISION OF BLOCKS 7 AND 9 OF WHITES ADDITION TO EVANSTON OF PART OF THE SOUTHEAST 1/4 of SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24409934, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

COMMONLY KNOWN AS: 222 MAIN STREET, #204, EVANSTON, ILLINOIS 60202

PIN: 11-19-404-030-1004

Property of Cook County Clerk's Office